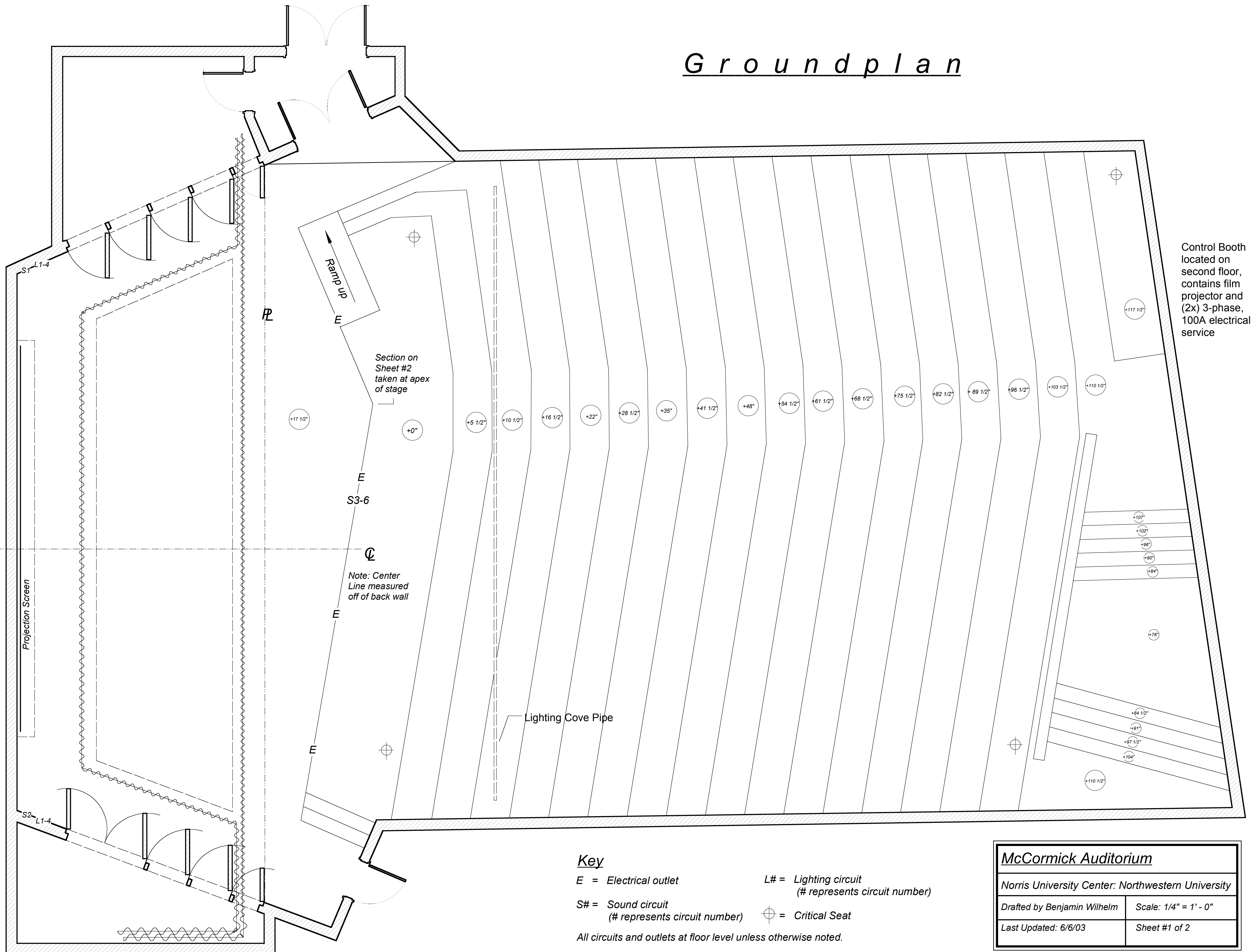


# Groundplan



Control Booth located on second floor, contains film projector and (2x) 3-phase, 100A electrical service

### Key

- E = Electrical outlet
  - S# = Sound circuit (# represents circuit number)
  - L# = Lighting circuit (# represents circuit number)
  - ⊕ = Critical Seat
- All circuits and outlets at floor level unless otherwise noted.

<b>McCormick Auditorium</b>	
Norris University Center: Northwestern University	
Drafted by Benjamin Wilhelm	Scale: 1/4" = 1' - 0"
Last Updated: 6/6/03	Sheet #1 of 2